

# CAMPUS CONSORTIUM'S STUDENT RECRUITING CRM GRANT

Last Date to Apply

May 20, 2019

### STUDENT RECRUITING CRM GRANT OVERVIEW

The Student Recruiting CRM Grant provides selected institutions a Grant award up to \$150,000 over a period of five years. The Grant is intended to cover cost towards licensing, hosting, professional services, and support costs associated with implementation of the CRM platform.

# **HOW MANY GRANTS ARE AVAILABLE?**

There are limited number of partial and full Grants to be awarded. Applications are evaluated on a case by case basis based on application review, letter of intent, Grant committee interviews and technology assessment.

# WHO CAN APPLY & WHAT IS THE QUALIFICATION CRITERIA?

- K-12 Schools and accredited institutions of Higher Education are eligible to apply.
- Previous awardees are eligible. Separate applications are required for each Grant pursued.
- For swift implementation, applicants are required to demonstrate institutional purpose in the form of a "letter of intent" signed by Dean/President or member of campus leadership team. The letter should ideally indicate the problems the solution aims to solve, and why the Grant would be a helpful solution for the institution.
- Preference will be given to applications who have a letter of recommendation from a previous Grant awardee.

# **KEY GRANT APPLICATION DATES & DEADLINES**

- Grant application due date: May 20, 2019
- Review of Application by Grant Review Committee by: May 27, 2019
- Grant Applicant Interview and Technical Expert Session by: May 31, 2019
- Grant Award Letter issued to Grant Recipients by: June 3, 2019
- Grant Award Walkthrough by: June 11, 2019
- Execution of Grant Award Agreement by: June 17, 2019
- Project Kick-Off by: July 1, 2019

# **HOW TO APPLY**

- Register for Grant Consideration and download Grant application form
- Print and complete the Grant application form
- Submit completed Grant application to grantapplication@campusconsortium.org

| General Information   |  |                         |             |                |  |                           |  |  |  |  |
|---|--|-------------------------|-------------|----------------|--|---------------------------|--|--|--|--|
| Applicant Information (Section 1A)  |  |                         |             |                |  |                           |  |  |  |  |
|   | lame of Institution:                   |                         |             |                |  |                           |  |  |  |  |
| President/Chancellor:   |  |                         |             |                |  |                           |  |  |  |  |
| Point of Contact (POC):   |  |                         |             |                |  |                           |  |  |  |  |
| POC Phone:  |  |                         | POC Email:  |                |  |                           |  |  |  |  |
| CIO/VP of IT:   |  |                         |             |                |  |                           |  |  |  |  |
| CIO Phone:  |  |                         | CIO Email:  |                |  |                           |  |  |  |  |
| Institution's Address:  |  |                         |             |                |  |                           |  |  |  |  |
| IN THE CASE OF BEING AWARDED THIS GRANT:  |  |                         |             |                |  |                           |  |  |  |  |
| 1) Do we have your permission to email the grant award letter to the President/Chancellor listed above? |  |                         |             |                |  |                           |  |  |  |  |
| ,   |  |                         |             |                |  |                           |  |  |  |  |
| 2) If not, please indicate to whom this award should be made out to:                                    |  |                         |             |                |  |                           |  |  |  |  |
|   |  |                         |             |                |  |                           |  |  |  |  |
| 3) Media/Communications Contact (for News Release):   |  |                         |             |                |  |                           |  |  |  |  |
|   |  |                         |             |                |  |                           |  |  |  |  |
| ENROLLMENT  | INFORMAT                               | ION                     |             |                |  |                           |  |  |  |  |
| Total   |  | Full Time E             | nrollment:  |                |  | Part Time                 |  |  |  |  |
| Enrollment:   |  |                         |             |                |  | Enrollment:               |  |  |  |  |
| Total # On-Campus   |  |                         | Total # Onl | ine            |  | Total #                   |  |  |  |  |
| Students:   |  |                         | Students    |                |  | International             |  |  |  |  |
|   |  |                         |             |                |  | Student                   |  |  |  |  |
|   |  |                         |             |                |  | enrollment                |  |  |  |  |
| # Faculty:  |  | # Tenured               | Faculty:    |                |  | # of                      |  |  |  |  |
|   |  |                         |             |                |  | Academic                  |  |  |  |  |
| Al'B lai'a  | _                                      |                         | 0/ - [ A ]  | (4)            |  | Depts.:                   |  |  |  |  |
| Alumni Population:  |  | % of Alumni who Donate: |             |                |  |                           |  |  |  |  |
|   | PLEASE MARK "X" NEXT TO ALL THAT APPLY |                         |             |                |  |                           |  |  |  |  |
| Public:   |  | Private:                |             |                |  |                           |  |  |  |  |
| Four-year:  |  | Two-year:               |             |                |  |                           |  |  |  |  |
| Undergraduate:  |  | . (0                    | Graduate:   |                |  |                           |  |  |  |  |
|   | TECHNOLOGY RESOURCES (Section 1B)      |                         |             |                |  |                           |  |  |  |  |
| Please indicate all major software being utilized on campus   |  |                         |             |                |  |                           |  |  |  |  |
| Enterprise Applications   |  | Vendor & Version        |             | Annual Cost to |  | Target Date to Upgrade or |  |  |  |  |
|   |  |                         |             | Institution    |  | Replace                   |  |  |  |  |
| 1) Student Information  |  |                         |             |                |  |                           |  |  |  |  |
| System (SIS)  |  |                         |             |                |  |                           |  |  |  |  |
| 2) Recruiting/CRM System  |  |                         |             |                |  |                           |  |  |  |  |
|   |  |                         |             |                |  |                           |  |  |  |  |
| 3) Financial Aid:   |  |                         |             |                |  |                           |  |  |  |  |

| PLEASE ANSWER THE FOLLOWING QUESTIONS:  |  |       |  |  |  |  |  |  |  |
|---|--|-------|--|--|--|--|--|--|--|
| 1) How did you hear about this grant?   |  |       |  |  |  |  |  |  |  |
|   |  |       |  |  |  |  |  |  |  |
| 2) What are your pain points and wish list items for the Admit?   |  |       |  |  |  |  |  |  |  |
|   |  |       |  |  |  |  |  |  |  |
| <ol> <li>What data sources do you currently use and need integrated with the CRM? (such as Common<br/>Application, Royall)</li> </ol> |  |       |  |  |  |  |  |  |  |
|   |  |       |  |  |  |  |  |  |  |
| 4) Are you planning to use this CRM for graduate admissions? undergraduate admissions? International programs? All?                   |  |       |  |  |  |  |  |  |  |
|   |  |       |  |  |  |  |  |  |  |
| 5) If selected, what are your timeline for implementing this project?   |  |       |  |  |  |  |  |  |  |
|   |  |       |  |  |  |  |  |  |  |
| SIGNATURES  |  |       |  |  |  |  |  |  |  |
| I verify that the information provided on this form is accurate.  |  |       |  |  |  |  |  |  |  |
|   |  |       |  |  |  |  |  |  |  |
| Signature of applicant:   |  | Date: |  |  |  |  |  |  |  |